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The Westside Point-in-Time Count Steering Committee would like to take this opportunity to thank all agencies, service providers, government staff, businesses, and other individuals who helped organize and implement the PiT Count.

A special thank you to our dedicated volunteers who contributed their time, enthusiasm, and compassion to the success of the 2018 PiT Count. Volunteers not only spent their shifts walking and surveying individuals on the streets and in shelters, they, most importantly, connected individuals to available resources and made sure that everyone's voice was heard.

This project was a partnership between the City of West Kelowna and Westbank First Nation and represents the commitment to taking a community first approach to solving homelessness in our community.

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The 2018 Westside Point-in-Time Count

On Monday July 23rd, 2018, the City of West Kelowna and Westbank First Nation coordinated with community agencies and volunteers to conduct the Westside's first-ever Point-in-Time (PiT) Homeless Count.

The 2018 Point-in-Time Count is a significant step towards better understanding homelessness on the Westside. It provides valuable information about the individuals experiencing or struggling with homelessness in the community.

In addition to important data on living conditions, the 2018 PiT Count allowed the City of West Kelowna and Westbank First Nations as partnering agencies to build and foster relationships with service providers and improve the capacity to conduct PiT Counts in the future. The lessons learned from the 2018 count will inform future counts and housing initiatives on the Westside.

What is a Point in Time Count?

A Point-in-Time Count is a strategy used to help determine the extent of homelessness in a community at a single point in time. A PiT Count allows the community to better understand the nature and extent of homelessness and the characteristics of the homeless population. Such counts support better planning, and when done on more than one occasion, allow communities to assess their progress in reducing homelessness.

A PiT count is simply a snapshot and cannot provide an exact number of people experiencing homelessness in a given community. For example, those who are "couch surfing", a term more familiar to the public, are less likely to be counted or seen as homeless using Point-in-Time methodology.

What does a Point in Time Count Provide?

- 1. Increase capacity to undertake a local needs assessment
- 2. Identify the characteristics of the local population
- 3. Enhance community planning, policy, and program development
- 4. Increases public awareness about homelessness
- 5. Measures progress towards ending homelessness
- 6. Community data to inform policies, decisions and funding around housing, supports and essential services for people experiencing homelessness

Communities across Canada have been utilizing PiT Counts and this methodology for many years, including Kelowna, Kamloops, Victoria, Vancouver, Toronto, Edmonton, Comox Valley and Yellowknife. The Province of Ontario has mandated PiT counts for certain municipalities, requiring counts to be conducted every two years in order to track progress towards the goal of ending chronic homelessness by 2025.

Defining Homelessness

The Canadian Definition of Homelessness ¹ describes homelessness as the situation of an individual, family or community without stable, safe, permanent, appropriate housing, or the immediate prospect, means and ability of acquiring it. It is the result of systemic or societal barriers, a lack of affordable and appropriate housing, the individual/household's financial, mental, cognitive, behavioural or physical challenges, and/or racism and discrimination. Most people do not choose to be homeless, and the experience is generally negative, unpleasant, unhealthy, unsafe, stressful and distressing.

Indigenous homelessness is a human condition that describes First Nations, Métis and Inuit individuals, families or communities lacking stable, permanent, appropriate housing, or the immediate prospect, means or ability to acquire such housing. Unlike the common colonialist definition of homelessness, Indigenous homelessness is not defined as lacking a structure of habitation; rather, it is more fully described and understood through a composite lens of Indigenous worldviews. These include: individuals, families and communities isolated from their relationships to land, water, place, family, kin, each other, animals, cultures, languages and identities. Importantly, Indigenous people experiencing these kinds of homelessness cannot culturally, spiritually, emotionally or physically reconnect with their Indigeneity or lost relationships².

Typology of Living Conditions¹

The typology of living conditions describes the range of accommodations that people without appropriate, stable, and permanent housing may experience. Those without acceptable housing experience a range of different types of homelessness, from being unsheltered to having housing that is insecure or inappropriate. As homelessness is not one single event or state of being, it is important to recognize that at different points in time people may find themselves experiencing different types of homelessness. Different types include:

Unsheltered: This includes people who lack housing and are not accessing emergency shelters or accommodation, except during extreme weather conditions. In most cases, people are staying in places that are not designed or fit for human habitation.

Emergency Sheltered: This refers to people who, because they cannot secure permanent housing, are accessing emergency shelter and system supports, generally provided at no or minimal cost to the user. Such accommodation represents a stop-gap institutional response to homelessness provided by government, non-profit, faith based organizations and/or volunteers.

¹ Gaetz, S.; Barr, C.; Friesen, A.; Harris, B.; Hill, C.; Kovacs-Burns, K.; Pauly, B.; Pearce, B.; Turner, A.; Marsolais, A. (2012) *Canadian Definition of Homelessness*. Toronto: Canadian Observatory on Homelessness Press.

² Aboriginal Standing Committee on Housing and Homelessness, 2012.

Provisionally Accommodated: This describes situations in which people, who are technically homeless and without permanent shelter, access accommodation that offers no prospect of permanence. Those who are provisionally accommodated may be accessing temporary housing provided by government or the non-profit sector, or may have independently made arrangements for short-term accommodation.

At-Risk of Being Homeless: Although not technically homeless, this includes individuals or families whose current housing situations are dangerously lacking security or stability, and so are considered **to be at risk of homelessness**. They are living in housing that is intended for permanent human habitation, and could potentially be permanent (as opposed to those who are provisionally accommodated). However, as a result of external hardship, poverty, personal crisis, discrimination, a lack of other available and affordable housing, insecurity of tenure and / or the inappropriateness of their current housing (which may be overcrowded or does not meet public health and safety standards) residents may be "at risk" of homelessness.

PiT Count Exercise

The Canadian Definition of Homelessness provides clarity and consistency around the definition of homelessness. While each of these categories was not enumerated in full, individuals that described at least one of the following living situations were deemed eligible to participate in the count.

Based on the preceding definitions, screening questions were used to determine eligibility.

Eligibility Criteria

- 1. The participant had not yet completed a Westside PiT Count Survey
- 2. The participant indicated that they were without a permanent residence
- 3. The participant was defined as homeless, as per the Canadian Definition of Homelessness

In total, 83 individuals completed the screening questions. During the data analysis we removed anyone who failed to meet all three criteria. For example, we removed individuals that indicated they had previously completed the PiT Count Survey (Appendix B). Additionally, we removed individuals that indicated a history of homelessness but were currently staying in a permanent residence.

Magnetic Events

In order to best capture our vulnerable population, the committee elected to host three magnetic events on Monday July 23, 2018. The details of the events were shared with service providers on the Westside in advance of the events' date. Two of the magnetic events were specifically targeted to capture certain populations, one being youth and the other Indigenous persons. Magnetic events are designed to increase survey opportunities and engagement with people who may be experiencing homelessness. These events are especially important when considering how to engage hard-to-reach populations such as youth.



Figure 1. Handout that was distributed prior to the count.

Events Times and Locations:

- 1. The United Church hosted an indoor BBQ from 11:00am 1:30 pm
- 2. The Okanagan Boys and Girls Club held an outdoor BBQ at the Westbank Lions Hall from 4:00pm 6:00pm
- 3. An outdoor BBQ was held at the Westbank First Nation Public Beach from 5:00pm 7:00 pm

Outreach Groups

In advance of the PiT Count, the Steering Committee also identified and categorized locations where people experiencing homelessness may be residing or "sleeping rough" (i.e. in tents or without shelter). Given that the Westside does not have an Emergency Shelter or subsidized housing, the Steering Committee decided small outreach surveying groups could be utilized to help gain an accurate count at these locations. Overall, with the assistance of partnering agencies and bylaw, 39 camps were identified throughout the Westside (Figure 2).

The Outreach Teams consisted of three to four volunteers and one team leader. The volunteers were recruited from local community agencies, non-profit organizations, faith community and UBC Okanagan and the team leaders recruited were all individuals with front-line experience working with the homeless population. Teams were geographically assigned based on the density of temporary shelters or camps throughout the Westside. A total of four outreach teams participated in the count. The four outreach teams surveyed between 5:00pm and 8:00pm in order to correspond with the magnetic events and reduce opportunities for duplication in the enumeration of people experiencing absolute homelessness. Outreach teams were given a map with highlighted points of interest and detailed directions, a tally sheet to report the number of observed homeless, and surveys to be conducted.

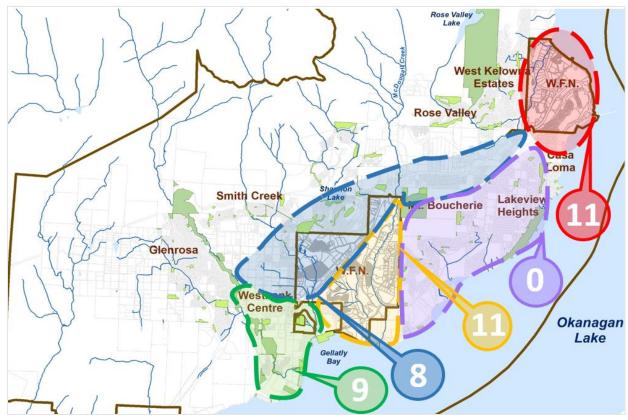


Figure 2. Illustration of identified temporary shelters or camps on the Westside.

Volunteer Training

All volunteers and team leaders participating in the 2018 Westside PiT Count were required to attend a mandatory 2.5-hour training session. At this training session, volunteers were provided with information on survey administration, safety protocols, cultural sensitivity and homelessness to prepare them to support in a volunteer capacity. All Outreach Teams followed a check-in protocol throughout the count and each team was provided with emergency contact numbers and information. All volunteers were provided with the opportunity to attend a volunteer debrief session provided by the RCMP following the count. A total of 29 volunteers supported the count.

Resources Provided

All volunteer teams were provided with emergency contact numbers and a West Kelowna/ Westbank Community Survival Guide information sheet about local resources to hand out if they encountered an individual in crisis or immediate need (Appendix C). Small medical kits were also made available to outreach groups to distribute. All participants that completed a survey were given a \$10 Tim Hortons Gift Card.

Findings

Data Collection

Surveys were administered and collected at the three magnetic events and by the Outreach Teams. A total of 83 surveys were completed during the 2018 Westside PiT Count based on the homeless criteria (Figure 3). Based on the completed surveys, we conclude that there are at least 72 people experiencing homelessness on the Westside.

The majority of the surveys were completed during the Westbank United Church indoor lunch BBQ magnetic event. The Westbank United Church currently provides daily lunches seven days a week between 11:00am – 1:00pm to 100+ people. There has been a significant increase in the past few months. The response to the magnetic event at the United Church encapsulates the number of surveys. Many of the "rough sleepers" are camped in and around the Westbank United Church, with seventeen camps that have been identified in this proximity. Respondents that completed the outreach group surveys were identified beyond this area.

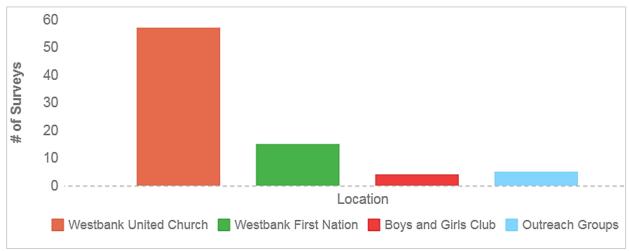


Figure 3. Locations where the surveys were collected (72 Respondents).

Respondent Characteristics

AGE (72 Respondents)

A wide range of ages were represented in our survey population from under 19 to over 65 (Figure 4). According to the administrative data, the largest age group experiencing homeless was the 25-44 age group (38 respondents). The second largest age group was 45-64 years of age.

Of note is the percentage of youth ages 18-24 found to be experiencing homelessness on the Westside, which is 11.1%. According to *Without a Home: The National Youth Homelessness Survey*, 20% of the homeless population in Canada is comprised of youth between the ages of 13-24.

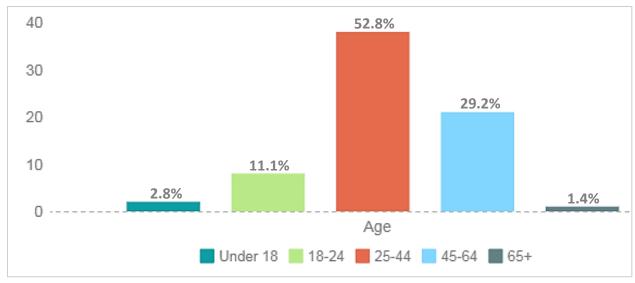


Figure 4. Age distribution of survey respondents (72 Respondents).

FIRST HOMELESS EXPERIENCE (64 Respondents)

Survey respondents were asked to identify at what age their first instance of homelessness occurred. Studies suggest that around 1/3 of homeless adults first experienced homelessness as teenagers³. The administrative data supports this trend for those experiencing homelessness on the Westside. Indigenous persons report more initial homelessness at <18 years (40% vs 30%) however this difference is not significant (p=.362).

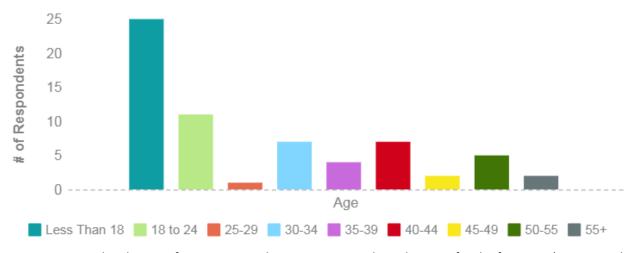


Figure 5. Age distribution of survey respondents experiencing homelessness for the first time (64 Respondents).

³ Chamberlain & Johnson, 2011.

GENDER (71 Respondents)

Males were more prevalent in the administrative data than females. Over half of the respondents are male (44 respondents) with females accounting for 38% (respondents 27). Women consistently continue to be significantly under-represented in the count compared to the general population.

SEXUAL ORIENTATION (71 Respondents)

The majority of respondents identified as straight (Figure 7). Of the respondents who identified as bisexual, all were female.

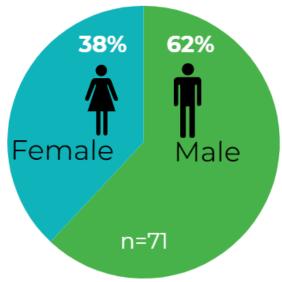


Figure 6. Gender Distribution (71 Respondents).

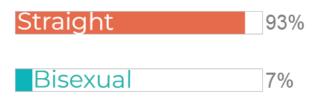


Figure 7. Sexual Orientation (71 Respondents).

FOSTER CARE OR GROUP HOME (72 Respondents)

Survey participants were asked if they had ever been in foster care or a group home. 48% of those experiencing homelessness on the Westside responded that yes, they were previously in foster care or a group home. Research suggests a significant link between young people aging out of care and homelessness; almost 60% of youth experiencing homelessness have had involvement with the child welfare system at some point in their lives⁴.

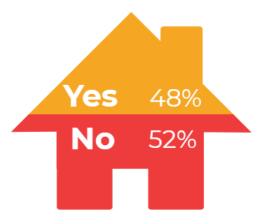


Figure 8. Foster Care / Group Home (32 Respondents).

⁴ Without a Home: The National Youth Homelessness Survey.

INDIGENOUS BACKGROUND (71 Respondents)

The general aboriginal population of Westside is estimated to be 1,025. Indigenous Background Survey respondents were asked if they identify as Indigenous or have Indigenous ancestry. 39% of those who identify as Indigenous report being homeless. The majority of the respondents that were inadequately housed were Indigenous (42 respondents) or had Indigenous ancestry (1 respondent). This is a significant over-representation compared to the overall population.



Figure 9. Indigenous Background (71 Respondents).

The 2016 Census identified:

580 aboriginals with status in the City of West Kelowna
140 aboriginals with status in Westbank First Nation IR#10
725 aboriginals with status in Westbank First Nation IR#9
As of August 10, 2018, only 509 WFN members lived on reserve.

INDIGENOUS ANCESTRY (38 Respondents)

The 2018 Point in Time count survey featured a locally developed Indigenous specific question to identify their nation or Band. In the administrative data, 60.6% of respondents identified as being of indigenous ancestry. Individuals that identified as First Nation were the most common Indigenous group and no Inuit individuals were identified.

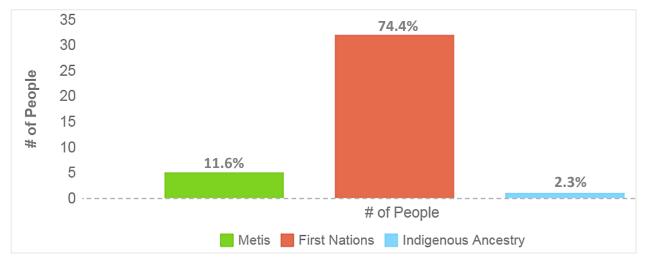


Figure 10. Indigenous Ancestry (38 Respondents).

BAND OR NATION (32 Respondents)

Survey respondents that indicated Indigenous identify or ancestry were asked to specify the band or nation. Almost half of the First Nation group identified as members of the Westbank First Nation (46.9%), almost half. 12.5% had relocated within the Sylix territory. This is a common pattern for the Okanagan Nation, as members tend to move up and down the valley.

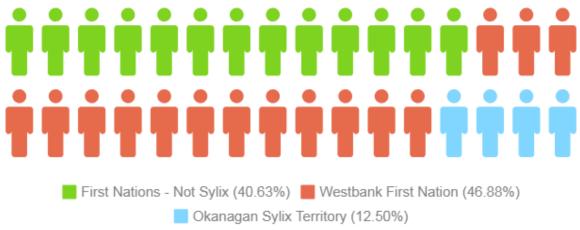


Figure 11. Indigenous Ancestry (32 Respondents).

Living Conditions

LOCATION (71 Respondents)

Figure 12 illustrates the living accommodations of respondents. The largest cohort is unsheltered at 45% of the respondents, while 18% of respondents are staying at someone else's place. Other common answers were a shelter or hotel, jail or hospital or one's own apartment, house or trailer. 5% of respondents indicated that they did not know where they would be staying that night.

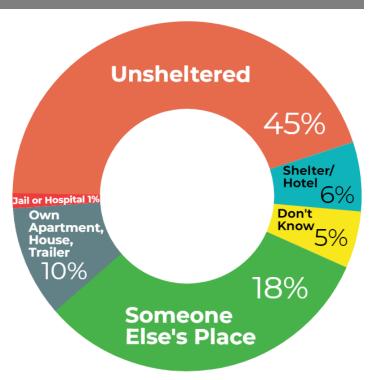


Figure 12. Locations of respondents' living accommodations (71 Respondents).

LIVING WITH OTHERS (69 Respondents)

Figure 13 shows the proportion of respondents that were either living alone or with others. Responses with respect to those who are living with others varied from living with a partner, other adult, children, or children and a partner.

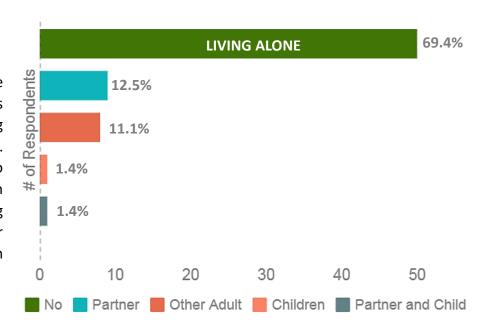


Figure 13. Respondents living with others (69 Respondents).

FAMILY HOMELESSNESS (72 Respondents)

Families experiencing homelessness can face additional challenges in securing housing or accessing shelters designed for single individuals. Two survey respondents indicated that they had children staying with them who were also experiencing homelessness.

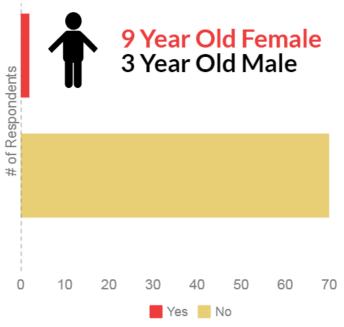


Figure 14. Family homelessness (72 Respondents).

History of Homelessness

REASON FOR HOUSING LOSS (72 Respondents)

The causes of homelessness are often very complex and depend on each person's individual circumstances. The 2018 PiT Count provided the opportunity to gain further insight into the causes of housing loss for those experiencing homelessness on the Westside. Survey respondents had the opportunity to answer with multiple responses if it was applicable their situation, and the percentages are reflected of all the survey responses (Figure 15).

The top five responses as to why the survey respondent lost their housing most recently were:

- Addiction or substance use
- Unable to pay rent/mortgage
- Conflict with spouse

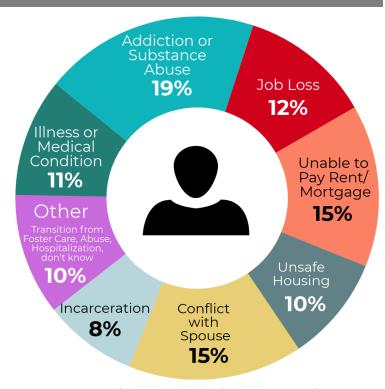


Figure 15. Causes for homelessness (72 Respondents).

- Job loss
- Illness or medical condition

The majority of respondents to questions associated with continual homelessness identified themselves as being chronically homeless (experiencing homelessness for a period of 6 months or greater). Episodic homelessness (experiencing homelessness three or more times in the past year) was less common (Figure 16).

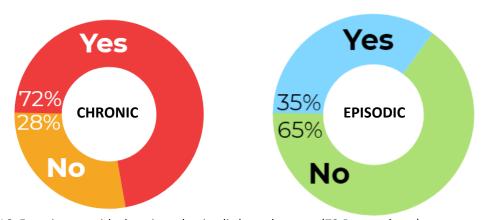


Figure 16. Experiences with chronic and episodic homelessness (72 Respondents).

SOURCES OF INCOME (72 Respondents)

Figure 17 shows the sources of income for the 72 respondents to income-related questions.

TIME WITHOUT HOUSING IN PREVIOUS YEAR (64 Respondents)

From the administrative data on experiencing homelessness on the Westside, a significant proportion of 40.3% reported being without a home for more than a year. Of the 64 respondents to this question, 72.6% reported being without a home for 6 months or more.

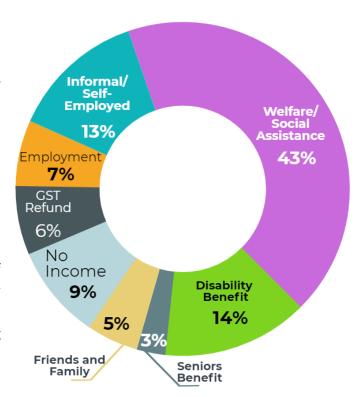


Figure 17. Income Sources (72 Respondents).

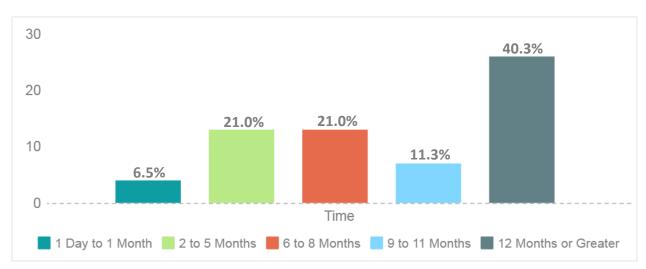


Figure 18. Time without housing in the previous year (64 Respondents).

EMERGENCY SHELTER (72 Respondents)

62% of the 72 respondents who answered questions on whether they had stayed in an emergency shelter within the last year noted that they had (Figure 19).

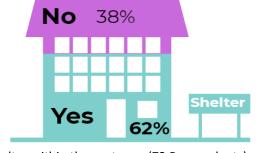


Figure 19. Percent of respondents staying in a shelter within the past year (72 Respondents).

Migration

LENGTH OF TIME ON THE WESTSIDE (72 Respondents)

Of the 72 survey responses to questions surrounding length of time spent on the Westside, 33% of respondents have lived on the Westside for more than ten years. Another third of respondents have lived on the Westside between two and ten years. The remaining third of respondents has been on the Westside for anywhere between 1 and 18 months (Figure 20).

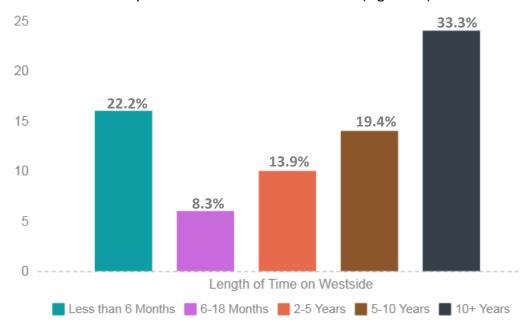


Figure 20. Length of time on the Westside (72 Respondents).

PREVIOUS LOCATION (72 Respondents)

While more than 65% of survey respondents reported living on the Westside for greater than 2 years, the survey did ask where people resided prior to their current location to gain further insight into migration. 72 survey respondents answered and identified their previous location prior to living on the Westside (Figure

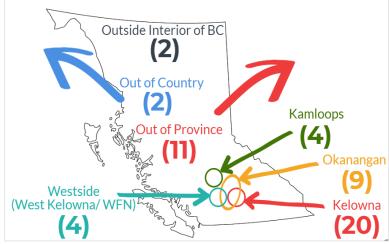


Figure 21. Previous location of survey respondents (72 Respondents).

21). 5.6% have always lived here, whereas the largest proportion of respondents noted that they came from Kelowna (27.8%). 18.1% come from other areas within the Thompson-Okanagan Region and 6.9% noted that their previous location was within BC but outside of the Interior Region. 15.3% came from out of province and 2.8% came from outside of the country.

MAIN REASON FOR RESIDING ON THE WESTSIDE (71 Respondents)

Figure 22 below shows respondents' main reason for locating on the Westside.

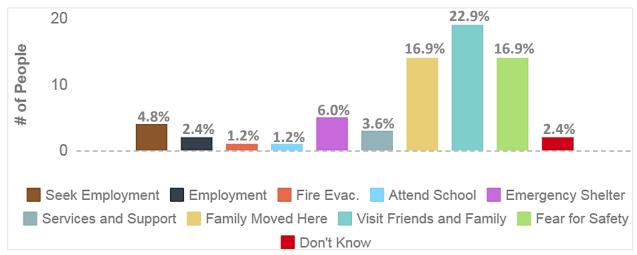


Figure 22. Main reason for residing on the Westside (71 Respondents).

IDENTITY AS AN IMMIGRANT, REFUGEE OR REFUGEE CLAIMANT (61 Respondents)

Survey respondents were asked whether they came to Canada as an immigrant, refugee or refugee claimant. Only one person experiencing homelessness who completed the survey identified as having once been a newcomer to Canada, arriving over 10 years ago as an immigrant.

Conclusion

The 2018 Westside Point-in-Time Count provided the opportunity to gain new insight into the state of homelessness in our community. The data presented in this report provides essential information about those experiencing homelessness and can be utilized to inform future decisions around housing, policy development, programming and supports for this most vulnerable population. Appendix A of this report provides a summary of key findings from the report.

The data captured from the PiT Count will assist the Westside to continue to build system capacity, create population specific responses to improve client outcomes and improve the effectiveness of the housing system. The Westside PiT Count Steering Committee will assist in the promotion of awareness about the count and its results and identify ways to improve the next count.

In our next count and as part of future initiatives, the City of West Kelowna and Westbank First Nation plan to build on its community first partnerships to benefit the Westside community and build on the success of this initiative.

Appendix A – Key Findings Summary Sheet

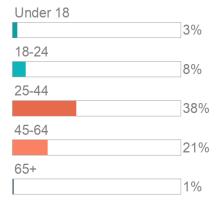


Westside Living Conditions Survey

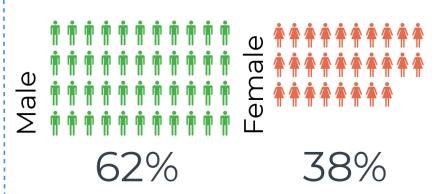


Key Survey Results Summary

Age Distribution



Gender Identity



Experiencing Homelessness



At least

people were experiencing homeslessness on the Westside

The Majority of Homeless are Sleeping:



Unsheltered

(sidewalk, park, vehicle, tent, abandoned building)



At someone else's

Indigenous Identification



of the people who identified as indigenous were WFN members

experienced 3 or more episodes of homelessness within the past year



Chronically Homeless

> homeless for 6 months or more within the past year

Reasons for Housing Loss

Job Loss

12%

Unable to Pay Rent/

Morgage

15%

Unsafe Housing **10%**

Addiction or

Substance

Abuse

Illness or Medical

Condition

11%

Other

Incarceration

8%

19%

Conflict with

Spouse

15%



Stayed in an emergency shelter in the past year

Don't have a house or apartment they can <u>safely</u> return to

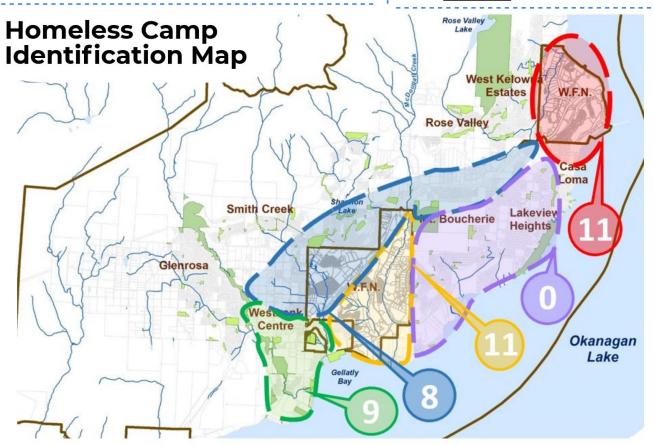


48%

Have been in foster care or a group home

55% of homeless have been Westside residents for more than **5 Years**





Appendix B - Survey

Living Condition Surv	rey				Westside
Location:	·		Time:		AM/PM
Interviewer:				t #:	
A. Where are you staying toni	ght? / Where did you stay	last night?	•		
b. OWN APARTMENT/ HOUSE	c. SOMEONE ELSE'S PLACE ->ASK B1 AND B2 If house end survey d. MOTEL/HOTEL ->ASK B2 e. HOSPITAL, JAIL, PRISON, REMAND CENTRE ->ASK B2 FOLLOW UP QUESTIONS] long as you want or is this ANK AND END SURVEY]> GO TO B2> GO TO B2	f. EM g. TF h. Pt i. Vf j. M k. Af I. O m.RE [SKIF a B2:	MERGENCY SHELT ANSITIONAL SHE JBLIC SPACE (E.G. CHICLE (CAR, VAN AKESHIFT SHELTI ORKER BANDONED/VACA THER UNSHELTER SPONDENT DOE TO SURVEY Q	ELTÉR/HOUSIN ., SIDEWALK, I I, RV, TRUCK) ER, TENT OR S ANT BUILDING RED LOCATION SN'T KNOW [L UESTION 1] a house or a to? D END SURVE> BEGIN> BEGIN	PARK, FOREST, BUS SHELTER) HACK, temporary farm I I I I I I I I I I I I I I I I I I
-	·				
For the next questions, "ho live, including sleeping in shade. [Surveyor: Indicate overn	nelters, on the streets, o				
n. DECLINE TO ANSWER o. OWN APARTMENT/ HO p. SOMEONE ELSE'S PLAC q. MOTEL/HOTEL	t. u. v. w. x. y.	TRANSITIC PUBLIC SP. VEHICLE (C MAKESHIF ABANDON OTHER UN RESPONDE	CAR, VAN, RV, TR T SHELTER, TENT IED/VACANT BUI ISHELTERED LOCK ENT DOESN'T KN	OUSING PALK, PARK, FOUCK) OR SHACK LDING ATION OW [LIKELY HO	DREST, BUS SHELTER)
L. How old are you? [OR] V O AGEOR YEAF	Vhat year were you born		e, ask for best of DON'T KNOW	estimate]	DECLINE TO ANSWER
o FEMALE / WOMAN o TWO-SPIRIT O 3. How do you describe you o STRAIGHT/HETEROSEX O GAY LESBIAN 4. How long have you lived	TRANS FEMALE / TRANS WATRANS MALE / TRANS MAIS MALE / TRANS MALE / TWO-SPIRIT ON TWO-SPIRIT ON TWO-SPIRIT ON THE WESTIONING MALE / WESTION	Where d COMMORCO COMMORC	straight, gay, QUEER NOT LISTED: id you live bet MUNITY DUNTRY NE TO ANSWER	fore you can	ANSWER ANSWER ANSWER ANSWER ANSWER DON'T KNOW DECLINE TO ANSWER The here? PROVINCE Ct one
6. How old were you the fi	rst time you lost your ho	ousing?			
o AGE		0	DON'T KNOW	0	DECLINE TO ANSWER

In to	otal, how <u>much time</u>	have you b	een wi	ithout h	ousing o	ver the PA	ST YEAR?	Be:	st esti	mate.]	
0	LENGTH	DAYS V	VEEKS I	MONTHS	0	DON'T KNO	N	0	DEC	LINE TO AN	ISWER
In to	otal, <i>how many <u>diffe</u></i>	rent times	have yo	ou been	withou	t housing o	ver the P	AST	/EAR	? [Best estir	nate.]
0	NUMBER OF TIMES	[Inclu	ides this	time]	0	DON'T KNO	N	0	DEC	LINE TO AN	ISWER
Have	e you stayed in an e	mergency s	helter	in the p	ast year	? [Give local	examples	of sh	elters]	
0	YES	o NO			0	DON'T KNO	W	0	DEC	CLINE TO A	NSWER
	ou have any family	members s	taying	with yo	u tonigh						
	NONE					OTHER ADU					
	PARTNER	IT(C)				DECLINE TO		Τ,		-	_
1	CHILD(REN)/DEPENDEN		1	2	3	4	5		5	7	8
[i	ndicate gender and G age for each]	ENDER									
<u></u>	age for each	AGE									
	ou identify as Indige		•		_	-	his inclu	des F	irst N	ations w	ith or
o	out status, Métis, an			If YES:	w-up to	FIRST NATIO	NS Band or	Territ	orv		
0	NO			11 123.	0	INUIT	145 balla ol	Terri	.O. y		
0	DON'T KNOW				0	MÉTIS					
0	DECLINE TO ANSWER				0	HAVE INDIG	ENOUS AND	CESTR	Y		
	at happened that cau			1							
Wha	ADDICTION OR SUBSTA JOB LOSS UNABLE TO PAY RENT UNSAFE HOUSING CON EXPERIENCED ABUSE B EXPERIENCED ABUSE B At are your sources of EMPLOYMENT INFORMAL/SELF-EMPL BOTTLE RETURNS, PAN EMPLOYMENT INSURA WELFARE/SOCIAL ASSI	OR MORTGAG IDITIONS Y: PARENT / 0 Y: SPOUSE / 1 f income? OYMENT (E.G IHANDLING) NCE	GUARDIA PARTNER [Read lis	st and ch DISABIL SENIOR: GST REF CHILD A	TY BENEF BENEFIT UND ND FAMIL	IT S (E.G., CPP/C Y TAX BENEF	TED (JAIL O ATION OR T d out of Fos W ANSWER DAS/GIS)	R PRIS	ON) MENT re OTHER	PROGRAM	
Did	you come to Canada	as an imm	igrant.	refugee	or refu	gee claima	nt?				
0	YES, IMMIGRANT		If YES			g have you		Cana	da?		
0	YES, REFUGEE	>		(ГН:				NTHS YEAR	S
0	YES, REFUGEE CLAIMAN	IT>			OR DA	TE:/_					
0	NO			(DON'	KNOW					
0	DON'T KNOW			(DECLI	NE TO ANSW	R				
0	DECLINE TO ANSWER										
Have	e you ever been in fo	ster care a	nd/or	group h	ome?						
0	YES	o NO			0	DON'T KNO	w	0	DEC	CLINE TO A	NSWER
If ye	s: Approximately ho	w long afte	er leavi	ng foste	er care/g	roup home	e did you	not h	nave a	a home?	
0	Length			/months/		DON'T KNO		0		CLINE TO A	NSWER
1	Length	year	rs		0	DOM I KNO	**	J	DEC	LINE TO A	43 VV EIV

Thank you for taking part in this survey (Provide gift card)

Appendix C – Westside Survival Guide

West Kelowna/ Westbank Community

Survival Guide

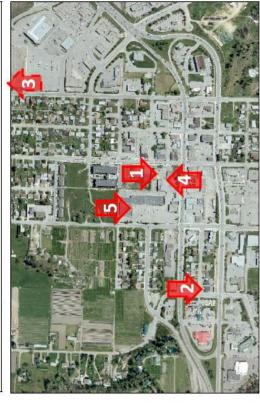
WHERE CAN I FIND A WARM MEAL OR CUP OF COFFEE?

Westbank United Church Community Lunch (1)

L: 3672 Brown Road P: 250-768-4426

Everyday @ 11:30am – 1:00pm

WHERE CAN I F	WHERE CAN I FIND A PUBLIC TOILET, PHONE OR COMPUTER?	HONE OR COMPUTER?
Lions Club Hall	Lions Club Hall Okanagan Regional Library – West Kelowna (5)	ıry – West Kelowna (5)
(outside) (4)	Computer access during library hours	library hours
L: 2466 Main St.	L: 2466 Main St. L: 2484 Main Street Hwy 97 -#31 P: 250-768-4369	97 -#31 P: 250-768-4369
WHERE CAN	WHERE CAN I GET HELP WITH FAMILY AND LIFE SERVICES?	AND LIFE SERVICES?
Social Developme	Social Development Poverty Reduction	PIERS (1)
Outreach Worker (1/5)	(1/5)	Mon Fri. 9am - 3pm
Tue. @ 2pm Okaı	Tue. @ 2pm Okanagan Regional Library	L: Westbank United
Wed @ 12:30pm	Wed @ 12:30pm Westbank United Church Church	Church
L: 3672 Brown Ro	L: 3672 Brown Road P: 250-768-4426	P: 250-878-2740
Micheala Marent	Micheala Marentette – Outreach Worker	
Outreach in West	Outreach in Westbank Centre Wed. & Fri. 12:00-3:00pm	2:00-3:00pm
P: 250-317-1168	P: 250-317-1168 E: mmarentette@wfn.ca	







WHERE CAN I GET GROCERIES? P: 250-860-3378 E: orderokmeals@gmail.com

May Bennet Meal Program (West Kelowna Paid \$8 Meal Delivery)

Meal Delivery: Mon, Wed, Fri, 11am - 12:30pm

Office inquiries: Mon-Fri, 12:00pm - 2:30pm

Central Okangan Food Bank – West Kelowna branch (2)

Bakery Items: Mon-Fri, @ 9am - 4pm (outside freezer) Wed 5:30pm - 7:30pm, Thu @ 9:30am - 11:15am L: 2545 Churchill Rd P: 250-768-1559

P: 250-801-5905 two weeks after food bank access. Supportive Foodbank – accessible L: 3531 Old Okanagan Hwy Salvation Army (3) P: 250-765-3450

Society of St. Vincent Des Paul Emergency food and help for families.

WHERE CAN I HAVE A HAIRCUT, OR DO LAUNDRY?

Haircuts – alternating Mondays @ 11:30am Westbank United Church (1)

L: 3672 Brown Road

P: 250-768-4426

WHERE CAN I FIND SOME CLOTHES OR SHOES?

Salvation Army - Thrift Store (3) Twice per year clothing voucher Westbank United Church - Thrift Free shelf and store vouchers L: 3672 Brown Road P: 250-768-4426 Store (1)

by appointment only. L: 3531 Old Okanagan Hwy - #101 P: 250-765-3450

Alcoholics Anonymous (AA)/ WHERE CAN I GET HELP WITH DRUG/ALCOHOL 1900 Quail Ln - upper floor Alanon 24 Hour Support Tue. @ 5:00pm-7:00pm P:250-763-5555 Wellbriety (2) **ADDICTION?** contacting Micheala Marentette Alcohol and Drug Information Harm Reduction Supplies Available at WFN or by P:1-800-663-1441 P:250-317-1168 Referral Line

WHERE CAN I RECEIVE HEALTH AND WELLNESS SUPPORT

AS A WESTBANK FIRST NATION MEMBER?

ABORIGINAL SUPPORT SERVICES

P:250-723-4050 (Adult/Elder)

KUU-US Crisis Services

BC Toll Free- 1-800-588-8717

P:250-723-2040 (Youth)

WFN Health and Wellness Building Health and Wellness Programs (2)

L:1900 Quail Lane P:250-768-0227

WHO CAN I TALK TO ABOUT HOUSING SERVICES AS A

WESTBANK FIRST NATION MEMBER?

WFN Wellness Mentor (by appointment) Assistance with housing applications.

Alcoholics Anonymous	Narcotics
Mon. 7:30pm @St Georges Anglican Church	Anonymo
Tue. 7:30 pm @ Westbank United Church (1)	Wed. 7:30
Wed. 11:00 am @ Emmanuel Church (Women)	Westbank
Thu. 7pm @Lakeview Heights Community Hall Church (d	Church (d
CONTRACTOR OF THE PROPERTY OF	Tre in Car

Anonymous (1)	Wed. 7:30pm at the	Westbank United	Church (downstairs)
urch	ch (1)	Vomen)	ity Hall

P:250-768-0227 Ext. 2105 CP:250-317-3217

E:iferris@wfn.ca

FENTIONS	HERE CAN I GET MEDICAL ATTENTION?
Church (dow	keview Heights Community Hall Church (dow
Westbank Ur	n @ Emmanuel Church (Women) Westbank Ur
Wed. 7:30pm	@ Westbank United Church (1)

Kelowna General Hospital – IH	Interior Health Nurse (1)
Provides specialty medical care	Friday 11:30-1:00pm
P:250-862-4000	L:Westbank United Church
WHERE CAN I REPORT	WHERE CAN I REPORT ABUSE OR A BAD DATE?

P:1-888-353-2273	Crisis Line H.O.P.E Outreach 24/7 telephone crisis Report a bad date 24/7 intervention service P.25.0 864,0300	WHERE CAN I REPORT ABUSE OR A BAD DA
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WHERE CAN I GET HELP WITH MENTAL HEALTH AND Kelowna Womens Shelter (24 House Help Line) P:250-763-1040

24/7 telephone crisis P:1-888-353-2273 **Crisis Line**

24/7 crisis intervention CAN I CALL FOR HELP? **Crisis Line** RCMP Non-Emergency **RCMP P:911**

P:1-888-353-2273

Line P:250-768-2880

and additional information before visiting each location. This guide is not a list of all services available. For a list of Phone each organization in the guide for dates, times the services available in Kelowna, see:

kcr.ca/community-services/publications



